

## Maharaja Chhatrasal Bundelkhand University, Chhatarpur (M.P.)

## Examination Results B.A.FINAL YEAR March

| Callana and B. N.   |                | TOTAL TEAK Mar-24         |  |  |  |  |  |  |
|---------------------|----------------|---------------------------|--|--|--|--|--|--|
| College code & Name |                | , 200                     |  |  |  |  |  |  |
| Result of           | B.A.FINAL YEAR | Ú.                        |  |  |  |  |  |  |
| Roll Number         | 20155737       | Enroll Number 203111A0033 |  |  |  |  |  |  |
| Student Name        | BALRAM AHIRWAR | Enroll Number 203111A0033 |  |  |  |  |  |  |
| Father Name         | SRI GOUTAM     | Mother Name SMT MAYARANI  |  |  |  |  |  |  |

III NOTE: This information should not be treated as Marksheet III

| Subject Name with Code  |    | Theory Marks |    |    |       | Practical Marks |    |   |    | arks  | Sessional Marks |      |      |    |       | Total |
|---|----|--------------|----|----|-------|-----------------|----|---|----|-------|-----------------|------|------|----|-------|-------|
| Subject Harrie With Code  | I  | II           | Ш  | I۷ | Total | I               | II | Ш | IV | Total | 1               | 11   | 111  | IV | Total | Marks |
| 1 - FOUNDATION COURSE# I.HINDI LANGUAGE & MORAL VALUES # II.ENGLISH LANGUAGE # III.BASIC OF COMPUTER & IT | 15 | 2            | 16 |    | 33    |                 |    |   |    | ř e   | 003С            | 003С | 003С |    | 009C  | 42    |
| 25 - HISTORY  | 21 | 14           | -  |    | 35    | Ŀ               | Ŀ  |   |    |       | 0080            | 007C | •    |    | 015C  | 50    |
| 27 - SOCIOLOGY  | 23 | 25           | -  |    | 48    | -               | -  |   |    |       | 0070            | 0080 | -    |    | 015C  | 63    |
| 31 - ECONOMICS  | 28 | 27           | -  |    | 55    | Ŀ               | Ŀ  |   |    |       | 0080            | 0070 | -    |    | 015C  | 70    |
| •   |    |              |    |    |       |                 |    |   |    |       | 4               |      |      |    |       |       |

| Marks Obtained | 225 out of 400 | Result | PASS   |  |
|----------------|----------------|--------|--------|--|
| Division       | SECOND         |        | 1 1 de |  |

**DISCLAIMER:** MCBU University, Chhatarpur is responsible for any inadvertent error that may have crept in the results being published on website. The results published on website are for immediate information to the examinees. These cannot be treated as original mark sheets. Original mark sheets are being issued by the University separately.

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Mode of Exam. ONLINE

Regd. by Ministry of MSME, Govt. of India

National Institution For Transforming India, Govt. Of India
ISO 9001: 2015 Certified Educational Development Organization
QCI Member No. CORP/EDU/6506/2019/20

Yoga Member No. ORG/NGO/ER/7353, Indian Yoga Association New Delhi Yoga Certification Board Ministry of Ayush Govt. of India Certificate No.-YC23076





शन दयाल उपाध्याय योग संस्थ

A Division Of (Pt. Deen Dayal Upadhyay Sansthan)

DIPLOMA IN YOGA TEACHER TRAINING (DYTT)

MARKSHEET March-2024

Name:

BALRAM AHIRWAR

Mother's Name :

MAYA RANI

Father's Name:

GOUTAM

Date of Birth:

05-01-2001

Reg. No.:

6046964361

Roll No.: 24030000077

Name of Institute : PDMP240441 - PANDIT DEEN DAYAL UPADHYAY YOGA SANSTHAN - SUREKHA

COLONY NEAR SHUBHI BEAUTY PARLOUR DAMOH - MADHYA PRADESH

|        | Theony Subject                     |      | Marks Proctical Sub |                               | Ma   | rks  |
|--------|------------------------------------|------|---------------------|-------------------------------|------|------|
| Papers | apers Theory Subject               | Max. | Obt.                | Practical Subject             | Max. | Obt. |
| 1st    | Intro. to Yoga & Yogic Practice    | 100  | 84                  | Instructing Students & Skills | 100  | 83   |
| 2nd    | Intro. to Human Body & Psychek     | 100  | 79                  | Viva & Internal Assessment    | 100  | 84   |
| 3rd    | Yogic Sukshma Vyayama & Shat Kriya | 100  | 81                  |                               |      | 7    |
| 4th    | Asana                              | 100  | 84                  |                               |      | 8 12 |
| 5th    | Pranayama & Meditation             | 100  | 82                  |                               |      |      |
|        | GRAND TOTAL                        | 500  | 410                 | GRAND TOTAL                   | 200  | 167  |

| 1 ST | G       | RADE LEGE | VD   |  |
|---|---------|-----------|--|--|
|   | Ι Δ     | В         | С  | D                                      |
| S                                       |         | 65%-74%   | 55%-64%  | 50%-54%                                |
| >85%                                    | 75%-84% | 0370-1470 | THE PERSON NAMED IN THE PE | 86.6500°1, (\$6.8, \$10.980100°1-2.3.5 |

Candidate has been awarded A - Grade.

Place: New Delhi

Date of Issue: 14-04-2024











QCI Membership Approved Under Category of Professional Institute

## माध्यमिक शिक्षा मण्डल, मध्यप्रदेश, भोपाल BOARD OF SECONDARY EDUCATION, MADHYA PRADESH, BHOPAL



हाई स्कूल सर्टिफिकेट परीक्षा (10+2) 2017 HIGH SCHOOL CERTIFICATE EXAMINATION (10+2) 2017

अंकसची सह-प्रमाणपत्र

स.क्र. / s.no. 0451275

MARCH - 2017 MARKSHEET CUM-CERTIFICATE

| केन्द्र क्रमांक | संस्था क्रमांक | नामांकन क्रमांक  | नियमित / स्वाध्यायी | रोल नंबर                                     |
|-----------------|----------------|------------------|---------------------|--|
| CENTRE NO.      | SCHOOL NO.     | ENROLMENT NUMBER | REGULAR / PRIVATE   | <sup>3HOPA</sup> ROLL NUMBER <sup>AYED</sup> |
| 251040          | 251040         | A14/251040/033   | REGULAR             | 172533484                                    |

007177 वल्हाम

प्रमाणित किया जाता है कि CERTIFIED THAT

श्री/सुश्री

SHRI / SUSHRI **BALRAM AHIRWAR** 

पिता/पति का नाम

FATHER'S / HUSBAND'S NAME IS

व माता का नाम

AND MOTHER'S NAME IS

**MAYARANI** 

तथा जन्मतिथि

AND DATE OF BIRTH IS ..... 05/01/2001 FIFTH JANUARY -TWO THOUSAND ONE

इस मण्डल की हाईस्कूल सर्टिफिकेट परीक्षा वर्ष -2017 में संस्था/केन्द्र \*'

विषयवार प्राप्तांक निम्नानसार अर्जित किए हैं :-

APPEARED IN THE HIGH SCHOOL CERTIFICATE EXAMINATION OF THIS BOARD IN THE YEAR 2017 FROM (SCHOOL / CENTRE)\*\* AND SUBJECT WISE MARKS OBTAINED ARE AS UNDER :-

GOVT HS SCHOOL, RANEH DAMOH

|  | अधिकतम        | न्यूनतम                      | न्यूनतम                          | प्राप्तां            | विशेष                  |              |                |
|--|---------------|------------------------------|----------------------------------|----------------------|------------------------|--------------|----------------|
| andorsecondaryedu विषय / SUBJECTS PALBOARDORSECONO   | MAX.<br>MARKS | सेद्धांतिक<br>MIN.<br>THEORY | ्रप्रायोगिक<br>MIN.<br>PRACTICAL | सैद्धांतिक<br>THEORY | प्रायोगिक<br>PRACTICAL | योग<br>TOTAL | REMARKS        |
| AREX HINDI (SPECIAL) OMMADHYAPRADESHBHOPALBOARDOFSECONDA   | 100 K         | WA33 AP                      | IADESHBHOF                       | 15c042)F             | ECONDARYE              | uc 042 IAI   | YAPRADESHBHC   |
| ENGLISH (GENERAL)  | 100           | 33 AF                        | ADESHBHOP                        | 033                  | SECONDARYE             | UG 033       | HYAPRADESHBHC  |
| SANSKRIT (GENERAL)   | 100           | 33                           | ADESHBHOF                        | 049                  | SEGONDARYE             | 049          | HYAPRADESHBIK  |
| MATHEMATICS  | 100           | 33                           | - acolimina                      | 028                  | e Skipauve             | 028          | GRACE          |
| ARDOS SECONDAN EDUCATIONMADHYAPRADESHBHOPALBOARDOF SECONDA<br>SCIENCE  | 100           | 25                           | 08                               | 027                  | 020                    | 047          |                |
| ARDISOCIAL SCIENCE MADHYAPRADESHBHOPALBOARDOFSECONDA   | 100           | 33                           | NADESHBHOP                       | 035                  | SECONDARYE             | 035          | M VAPHADESHBEL |
| ARDOFSECONDARYEDUCATIONMADH YAPRADESHBHOPALBOARDOFSECONDA<br>ARDOFSECONDARYEDUCATIONMADH YAPRADESHBHOPALBOARDOFSECONDA | ARYE 600 TH   | NMADH YAP                    | ाहायोग / उ                       | RAND T               | OTAL ARYE              | 234          | N VAPRADESHBHC |

GRAND TOTAL IN WORDS: TWO HUNDRED THIRTY FOUR

परीक्षाफल /RESULT PASS IN THIRD DIVISION

अतिरिक्त विषय/ADDITIONAL SUBJECT

पर्यावरण शिक्षा एवं आपदा प्रबंधन

To digitally validate this marksheet, please visit https://www.mpbse.mponline.gov.in and download the latest application from the website, you can also download "MPBSE VALIDATOR" Android App from Google Play store

Environmental Education & Disaster Management. GRADE B +राज्य/राष्ट्रीय/अन्तर्राष्ट्रीय स्तर पर खेलने पर प्राप्त बोनस अंकः

AWARDED BONUS MARKS FOR PARTICIPATION IN STATE / NATIONAL / INTERNATIONAL LEVEL GAMES :

Please refer back side for QR CODE.

12-05-2017

केवल नियमित परीक्षार्थियों के लिए For Regular Candidates only) नम्नांकित आंतरिक विषयों में निपुणता प्राप्त की :-

Attained Proficiency in the following internal subjects: (1) समाजोपयोगी उत्पादक कार्य Socially Useful Productive work (2) आरोरिक, बोगा एवं मैतिक शिक्षा Physical Yoga & Moral Education प्राचार्य के स्याही से हस्ताह SEAL AND SIGNATURE OF क

PRINCIPAL Govt.H.S.S.Raneh Dist.Damoh मचिव / SECRETARY

(कृ.पु.उ देखें)

## माध्यमिक शिक्षा मण्डल, मध्यप्रदेश, भोपाल BOARD OF SECONDARY EDUCATION, MADHYA PRADESH, BHOPAL



हायर सेकण्डरी स्कूल सर्टिफिकेट परीक्षा (10+2) 2020 HIGHER SECONDARY SCHOOL CERTIFICATE EXAMINATION (10+2) 2020

SUPPLEMENTARY

अंकसूची सह-प्रमाणपत्र

SEPTEMBER - 2020 MARKSHEET CUM-CERTIFICATE

स.क्र. / s.no. 0696211

WHOSE

| केन्द्र क्रमांक | संस्था क्रमांक | नामांकन क्रमांक  | नियमित / स्वाध्यायी | रोल नंबर    |
|-----------------|----------------|------------------|---------------------|-------------|
| CENTRE NO       | SCHOOL NO.     | ENROLMENT NUMBER | REGULAR / PRIVATE   | ROLL NUMBER |
| 251022          | 251040         | A14/251040/033   | REGULAR             | 202531181   |

प्रमाणित किया जाता है कि **CERTIFIED THAT** 

श्री/स्श्री SHRI / SUSHRI

BALRAM AHIRWAR

FATHER'S / HUSBAND'S NAME IS GOUTAM

व माता का नाम

पिता/पति का नाम

AND MOTHER'S NAME IS

MAYARANI

इस मण्डल की हायर सेकण्डरी स्कूल सर्टिफिकेट परीक्षा वर्ष -2020 में संस्था/केन्द्र

एवं विषयवार प्राप्तांक निम्नानुसार अर्जित किए हैं :-

से सम्मिलित हए

APPEARED IN THE HIGHER SECONDARY SCHOOL CERTIFICATE EXAMINATION OF THIS BOARD IN THE YEAR 2020 FROM (SCHOOL / CENTRE)\*\* AND SUBJECT WISE MARKS OBTAINED ARE AS UNDER :-GOVT H S SCHOOL, RANEH DAMOH

| au a   | MAX                  | निधकतम् अ<br>(IMUM MA  | क<br>RKS     | न्यूनतम अंक<br>MINIMUM MARKS |   | प्राप्तांक<br>MARKS OBTAINED |  |              | Professional Shortes |
|--|----------------------|--|--------------|------------------------------|---|------------------------------|--|--------------|----------------------|
| SUBJECT: A ROADBO A SEASON AND SE | सैद्धांतिक<br>THEORY | आंतरिक /<br>प्रायोगिक<br>INTERNAL/<br>PRACTICAL  | योग<br>TOTAL | सैद्धांतिक<br>THEORY         | आंतरिक /<br>प्रायोगिक<br>INTERNAL/<br>PRACTICAL | सैद्धांतिक<br>THEORY         | आंतरिक /<br>प्रायोगिक<br>INTERNAL/<br>PRACTICAL  | योग<br>TOTAL | विशेष<br>REMARKS     |
| HINDI (SPECIAL)  | 100<br>100           | 2  | 100<br>100   | 33                           | orgoers   | 056<br>033                   | 2.600  | 056<br>033   |                      |
| POLITICAL SCIENCE  ECONOMICS   | 100<br>100           | Commenced on the contract of t | 100          | 33                           |   | 051                          | and the state of t | 051          |                      |
| SOCIOLOGY THE MEHING TABLET HOUSE HAD THE APPOPULATION OF THE SECONDARY OF | 100                  | 77 (4) Det<br>77 (4) Det<br>77 (4) Det<br>77 (4) Agent   | 100          | 33                           | - 04  | 039                          | Application of the control of the co | 039<br>035   |                      |
| Deserting and Complete engine and Allice   | depert               | enteary.   |              | ingéal<br>Bh                 |   | E/OPTER                      |  |              |                      |
| हायोग शब्दों में :   | evenil.              | STATE THE  | महायोग /     | GRAND                        | TOTAL   |                              | 500  | 214          |                      |

PASS IN THIRD DIVISIO

अतिरिक्त विषय/ADDITIONAL SUBJECT

Participated in NCC 'A' Certificate Course and obtained Grade: XX

पर्यावरण शिक्षा एवं आपदा प्रबंधन Environmental Education & Disaster Management. GRADE

+राज्य/राष्ट्रीय/अन्तर्राष्ट्रीय स्तर पर खेलने पर प्राप्त बोनस अंक:

AWARDED BONUS MARKS FOR PARTICIPATION IN STATE / NATIONAL / INTERNATIONAL LEVEL GAMES :

21-10-2020

(केवल निवमित परीक्षार्थियों के लिए For Regular Candidates only) निप्नांकित आंतरिक विषयों में निपुणता प्राप्त की :-Attained Proficiency in the following internal subjects:

(1) समाजोपवांगी उत्पादक कार्य Socially Useful Productive work

प्राचार्य के स्थाही से हस्ताक्षर एवं पद मुदा SEALAND SIGNATURE OF THE PRINCIPAL

cipai igher Sec School Ranch (Damoh)

सचिव / SECRETARY

(क.पृत्येखें)

0032101